

Alison Wylie | PUBLICATIONS | 1976-2018

Books

Evidential Reasoning in Archaeology, co-authored with Robert Chapman, Bloomsbury Academic Publishing, London, 2016. <http://www.bloomsbury.com/us/evidential-reasoning-in-archaeology-9781472528933/>

Material Evidence: Learning from Archaeological Practice, co-edited with Robert Chapman, Routledge, London, 2015. <http://material-evidence.net/>

Value-Free Science? Ideals and Illusions, co-edited with Harold Kincaid and John Dupré, Oxford University Press, Oxford, 2007. <http://ukcatalogue.oup.com/product/9780195308969.do#>

Thinking from Things: Essays in the Philosophy of Archaeology, University of California Press, Berkeley CA, 2002.

Ethics in American Archaeology: Challenges for the 1990s, co-edited with Mark J. Lynott, Society for American Archaeology Special Report Series, Washington D.C., 1995.

2nd revised edition, *Ethics in American Archaeology*, Society for American Archaeology, Washington D.C., 2000.

Critical Traditions in Contemporary Archaeology: Essays in the Philosophy, History and Socio-Politics of Archaeology, co-edited with Valerie Pinsky, Cambridge University Press, Cambridge, 1989.

Reprinted in paperback by the University of New Mexico Press, Albuquerque NM 1995.

Breaking Anonymity: The Chilly Climate for Women Faculty, co-edited with members of the Chilly Collective, Wilfrid Laurier University Press, Waterloo Ontario, 1995.

Equity Issues for Women in Archaeology, co-edited with Margaret C. Nelson and Sarah M. Nelson, Archaeological Papers of the American Anthropological Association, Number 5, Washington D.C., 1994.

Journal Special Issues and Symposia

Hypatia thematic clusters: *Women in Philosophy: The Costs of Exclusion*, and *Epistemic Justice, Ignorance, and Procedural Objectivity* (editor), *Hypatia* 26.2 (2011).

Feminist Legacies / Feminist Futures, 25th Anniversary Special Issue of *Hypatia, A Journal of Feminist Philosophy*, co-edited with Lori Gruen, 25.4 (2010).

Symposium: Miranda Fricker's *Epistemic Injustice*, in *Episteme: A Journal of Social Epistemology*, 7.2 (2010).

Symposium: *A More Social Epistemology: Decision Vectors, Epistemic Fairness, and Consensus in Solomon's Social Empiricism*, *Perspectives on Science*, 16.3 (2008).

Doing Archaeology as a Feminist, Special Issue of the *Journal of Archaeological Method and Theory*, guest edited with Margaret W. Conkey, 14.3 (2007).

Epistemic Diversity and Dissent, Special Issue of *Episteme: Journal of Social Epistemology*, guest editor, 3.1 (2006).

Feminist Science Studies, Special Issue of *Hypatia, A Journal of Feminist Philosophy*, guest edited with Lynn Hankinson Nelson, 19.1 (2004).

Special Issues of *Philosophy of the Social Sciences*:

"Papers from the Philosophy of Social Science Roundtable": co-ordinating editor, March issues in 2009, 2006, 2002; member of the editorial collective, March issues since 2000 (*PoSS* 30.1 to 44.2).

"Papers from the Joint Meeting of the European Network for Philosophy of the Social Sciences and Roundtable on Philosophy of Social Science": co-ordinating editor, *PoSS* 46.2 (March 2016); member of the RT/ENPOSS editorial collective: *PoSS* 44.5 (2014), 46.2 (2015).

Journal Articles and Book Chapters

"The Philosophy Exception Project": **A. Wylie**, M. Smithdeal, K. Conrad, J. Heaton, to appear in "Diversity and the Philosophy Exception," special issue of *Journal of Social Philosophy* (accepted, forthcoming).

"Bearing Witness: What Can Archaeology Contribute in an Indian Residential School Context?": E. Simons, A. Martindale, **A. Wylie**, in *Working with and for Ancestors: Collaboration in the Care and Study of Ancestral Remains*, eds. C. Meloche, K. Nichols, L. Spake, Routledge, 2021, pp. 21-31.

"Radiocarbon Dating in Archaeology: Triangulation and Traceability," in *Data Journeys in the Sciences*, eds. S. Leonelli and N. Tempini, Springer, 2020, pp. 285-301.

"Tackling Complex Social Challenges Within Neoliberal Constraints: The Context Shaping 'Intellectual Quality of Life' in a Canadian University Context," S. Huot, J. McKay, S. Barbic, **A. Wylie**, D. Weis, S. B. Sherman, L. Holsti, *Societies* 10.1 (2020).

"Crossing a Threshold: Collaborative Archaeology in Global Dialogue," *Archaeologies: Journal of the World Archaeological Congress* 15.3 (2019): 570-587.

"Collaborations in Indigenous and Community-Based Archaeology: Preserving the Past Together," co-authored with S. L. Gonzalez, Y. Ngandali, S. Lagos, H. K. Miller, B. Fitzhugh, S. Haakanson, and P. Lape, **A. Wylie**, *Archaeology in Washington* 19 (2019-2020): 15-33.

Awarded the Association for Archaeology in Washington 2020 award for "scholarly excellence in research."

"Representational and Experimental Modeling in Archaeology": *Springer Handbook of Model-based Science, Part I: Architecture, Economics and the Human Sciences*, edited by Lorenzo Magnani and Tommaso Bertolotti, 2017, pp. 989-1002.

"What Knowers Know Well: Standpoint Theory and the Formation of Gender Archaeology," published in Portuguese as "Os que conhecem, conhecem bem: teoria do ponto de vista e arqueologia de gênero": special issue of *Scientiae Studia* on "Feminist Approaches to Philosophy and Sociology of Science," edited by Sylvia Gemignani, Márcia Tait and Hugh Lacy, 15.1 (2017): 13-38.

"Feminist Philosophy of Social Science": *Routledge Companion to Feminist Philosophy*, edited by Ann Garry, Serene J. Khader, and Alison Stone, 2017, pp. 328-340.

"How Archaeological Evidence Bites Back: Strategies for Putting Old Data to Work in New Ways": special issue of *Science, Technology and Human Values* on "Data Shadows: Knowledge, Openness and Absence," edited by Sabina Leonelli, Gail Davies and Brian Rappert, 42.2 (2017): 203-225.

"A Plurality of Pluralisms: Collaborative Practice in Archaeology": in *Objectivity in Science: New Perspectives from Science and Technology Studies*, edited by Flavia Padovani, Alan Richardson, and Jonathan Y. Tsou, Springer, 2015, pp. 189-210.

"Community-Based Collaborative Archaeology": in *Philosophy of Social Science: A New Introduction*, edited by Nancy Cartwright and Eleonora Montuschi, Oxford University Press, 2014, pp. 68-82.

"Do Not Do Unto Others...": Cultural Misrecognition and the Harms of Appropriation in an Open Source World," co-authored with George Nicholas: in *Appropriating the Past: Philosophical Perspectives on the Practice of Archaeology*, edited by Geoffrey Scarre and Robin Coningham, Cambridge University Press, 2012, pp. 195-221.

"Critical Distance: Stabilizing Evidential Claims in Archaeology": in *Evidence, Inference and Enquiry*, edited by Philip Dawid, William Twining, and Mimi Vasilaki, Oxford University Press, 2011, pp. 371-394.

"What Knowers Know Well: Women, Work, and the Academy," in *Feminist Epistemology and Philosophy of Science: Power in Knowledge*, edited by Heidi E. Grasswick, Springer, 2011, pp. 157-179.

"Archaeological Facts in Transit: The 'Eminent Mounds' of Central North America", in *How Well do 'Facts' Travel?: The Dissemination of Reliable Knowledge*, edited by Peter Howlett and Mary S. Morgan, Cambridge University Press, 2010, pp. 301-322.

"Archaeological Finds: Legacies of Appropriation, Modes of Response," co-authored with George Nicholas, in *The*

- Ethics of Cultural Appropriation* edited by James O. Young and Conrad G. Brunk, Wiley-Blackwell, 2009, pp. 11-54.
- "Agnotology in/of Archaeology," *Agnotology: The Making and Unmaking of Ignorance*, edited by Robert N. Proctor and Londa Schiebinger, Stanford University Press, 2008, pp. 183-205.
- "Coming to Terms with the Value(s) of Science: Insights from Feminist Science Scholarship," co-authored with Lynn Hankinson Nelson, in *Value-Free Science? Ideals and Illusions*, edited by Harold Kincaid, John Dupre, and Alison Wylie, Oxford University Press, 2007, pp 58-86.
- "The Feminism Question in Science: What Does it Mean to 'Do Social Science as a Feminist'?", in the *Handbook of Feminist Research*, edited by Sharlene Hesse-Biber, Sage, 2007, pp. 567-578.
Revised 2nd edition, 2012, pp. 544-556.
- "Philosophy of Archaeology; Philosophy in Archaeology," in *The Philosophy of Anthropology and Sociology*, edited by Stephen Turner and Mark Risjord; volume 15, *Handbook of the Philosophy of Science*, Elsevier, 2007, pp. 517-549.
- "Moderate Relativism/Political Objectivism," in *The Archaeology of Bruce Trigger: Theoretical Empiricism*, edited by Ronald F. Williamson and Michael S. Bisson, McGill-Queens University Press, 2006, pp. 25-35.
- "The Promise and Perils of an Ethic of Stewardship," *Embedding Ethics*, edited by Lynn Meskell and Peter Pells, Berg Press, London, 2005, pp. 47-68.
- "Why Standpoint Matters," in *Science and Other Cultures: Issues in Philosophies of Science and Technology*, edited by Robert Figueroa and Sandra Harding, Routledge, New York, 2003, pp. 26-48.
Reprinted in *The Feminist Standpoint Theory Reader: Intellectual and Political Controversies*, edited by Sandra Harding, Routledge, New York, 2004, pp. 339-351.
- "A Philosopher at Large," in *Cartesian Views: Papers Presented to Richard A. Watson*, edited by Thomas M. Lennon, Brill, Boston, 2003, pp. 165-178.
- "On Ethics," in *Handbook on Ethical Issues in Archaeology*, edited by Larry Zimmerman, Karen D. Vitelli, and Julie Hollowell-Zimmer, Altamira Press, Walnut Creek CA, 2003, pp. 3-16.
- "Feminist Epistemology and Philosophy of Science," co-authored with Kent Hogarth, in *Contemporary British and American Philosophy and Philosophers*, edited by Kang Ouyang and Steve Fuller. Published in Chinese as *Dan Dai Yin Mei Zhe Xue*, People's Press, Beijing (2002).
- "Doing Social Science as a Feminist: The Engendering of Archaeology," in *Feminism in Twentieth Century Science, Technology, and Medicine*, edited by Angela N. H. Creager, Elizabeth Lunbeck, and Londa Schiebinger, University of Chicago Press, Chicago, 2001, pp. 23-45.
- "Standpoint Matters, in Archaeology for Example," *Primate Encounters: Models of Science, Gender, and Society*, edited by Shirley C. Strum and Linda M. Fedigan, University of Chicago Press, Chicago, 2000, pp. 243-260.
- "Feminism in Philosophy of Science: Making Sense of Contingency and Constraint," in *Companion to Feminism in Philosophy*, edited by Miranda Fricker and Jennifer Hornsby, Cambridge University Press, 2000, pp. 166-182.
- "Questions of Evidence, Legitimacy, and the (Dis)Unity of Science" *American Antiquity* 65.2 (2000): 227-237.
Reprinted in *Readings in American Archaeological Theory: Selections from American Antiquity 1962-2002*, edited by Christine VanPool and Todd VanPool, SAA Press, 2011, pp. 27-38.
- "Rethinking Unity as a Working Hypothesis for Philosophy of Science: How Archaeologists Exploit the Disunity of Science," *Perspectives on Science* 7.3 (1999): 293-317.
- "Why Should Historical Archaeologists Study Capitalism?: The Logic of Question and Answer and the Challenge of Systemic Analysis," in *Historical Archaeologies of Capitalism*, edited by Mark P. Leone and Parker B. Potter, Jr., KluwerAcademic/Plenum Publishers, New York, 1999, pp. 23-50.
- "Science, Conservation, and Stewardship: Evolving Codes of Conduct in Archaeology," *Science and Engineering Ethics* 5.3 (1999): 319-336.
- "Good Science, Bad Science, or Science as Usual?: Feminist Critiques of Science," in *Women in Human Evolution*,

edited by Lori D. Hager, Routledge, New York, 1997, pp. 29-55.

Reprinted in *Contemporary Archaeology in Theory: The New Pragmatism*, edited by Robert W. Preucel and Stephen A. Mrozowski, Wiley-Blackwell, 2010, pp. 225-243.

"The Engendering of Archaeology: Refiguring Feminist Science Studies," *Osiris* 12 (1997): 80-99. (Special issue: *Women, Gender, and Science: New Directions*, edited by Sally Gregory Kohlstedt and Helen Longino.)

Reprinted in *The Science Studies Reader* edited by Mario Biagioli, Routledge, New York, 1999, pp. 553-567.

"Ethical Dilemmas in Archaeological Practice: Looting, Repatriation, Stewardship, and the (Trans)formation of Disciplinary Identity," *Perspectives on Science* 4.2 (1996): 154-194.

Reprinted in *Ethics in American Archaeology*, co-edited with Mark J. Lynott, Society for American Archaeology, Washington D.C., 2000, pp. 138-157.

"The Constitution of Archaeological Evidence: Gender Politics and Science," in *The Disunity of Science: Boundaries, Contexts, and Power*, edited by Peter Galison and David J. Stump, Stanford University Press, Stanford, 1996, pp. 311-343.

Reprinted in *The Archaeology of Identities*, edited by Timothy Insoll, Routledge, 2007, pp. 97-117.

"Epistemic Disunity and Political Integrity," in *Making Alternative Histories: The Practice of Archaeology and History in Non-Western Settings*, edited by Peter R. Schmidt and Thomas C. Patterson, School of American Research Press, Santa Fe, 1995, pp. 255-272.

"Unification and Convergence in Archaeological Explanation: The Agricultural 'Wave of Advance' and the Origins of Indo-European Languages," *The Southern Journal of Philosophy* 34, Supplement (1995): 1-30. (Special issue: *Explanation in the Human Sciences*, edited by David K. Henderson.)

"Doing Philosophy as a Feminist: Longino on the Search for a Feminist Epistemology," *Philosophical Topics* 23.2 (1995): 345-358. (Special issue: *Feminist Perspectives on Language, Knowledge, and Reality*, edited by Sally Haslanger.)

"Women and Violence: Feminist Practice and Quantitative Method," co-authored with Lorraine Greaves and the staff of the London Battered Women's Advocacy Center, in *Changing Methods: Feminists Transforming Practice*, edited by Sandra Burt and Lorraine Code, Broadview Press, Peterborough ON, 1995, pp. 301-325.

"The Contexts of Activism on 'Climate' Issues," and "The Chilly Climate for Women Faculty at Western" (co-authored with Constance Backhouse, Roma Harris, and Gillian Michell), *Breaking Anonymity: The Chilly Climate for Women Faculty*, edited by members of the Chilly Collective, Wilfrid Laurier University Press, Waterloo ON, 1995, pp. 29-60, 97-132, 359-386.

"The Trouble With Numbers: Workplace Climate Issues in Archaeology," in *Equity Issues for Women in Archaeology*, edited by Margaret C. Nelson, Sarah M. Nelson, and Alison Wylie, Archaeological Papers of the American Anthropological Association Number 5, AAA, Washington D.C., 1994, pp. 65-72.

"Evidential Constraints: Pragmatic Objectivism in Archaeology," *Readings in the Philosophy of Social Science*, edited by Michael and Lee McIntyre, MIT Press, Cambridge MA, 1994, pp. 747-765.

"A Proliferation of New Archaeologies: Skepticism, Processualism, and Post-Processualism," in *Archaeological Theory: Who Sets the Agenda?*, edited by Norman Yoffee and Andrew Sherratt, Cambridge University Press, Cambridge, 1993, pp. 20-26.

"'Invented Lands/Discovered Pasts': The Westward Expansion of Myth and History," *Historical Archaeology* 27.4 (1993): 1-19. (Keynote Address, Society for Historical Archaeology.)

"Facts and Fictions: Writing Archaeology in a Different Voice," *Canadian Journal of Archaeology* 17 (1993): 5-25. Reprinted in *Archaeological Theory: Progress or Posture?*, edited by Iain M. MacKenzie, Avebury, Aldershot, 1994, pp. 3-18.

"Feminist Theories of Social Power: Some Implications for a Processual Archaeology," *Norwegian Archaeological Review* 25.1 (1992): 51-68.

"The Interplay of Evidential Constraints and Political Interests: Recent Archaeological Work on Gender," *American Antiquity* 57 (1992): 15-34.

Reprinted in *Readings in American Archaeological Theory: Selections from American Antiquity 1962-2000*, edited by Garth Bawden, SAA Press, Washington D.C., 2003, pp. 121-142.
Reprinted in *Reader in Gender Archaeology*, edited by Kelley Hays-Gilpin and David S. Whitely, Routledge, New York, 1998, pp. 57-84.
Reprinted in *Contemporary Archaeology in Theory*, eds. R. Preucel and I. Hodder, Blackwell, 1996, pp. 431-459.

"On 'Heavily Decomposing Red Herrings': Scientific Method in Archaeology and the Ladening of Evidence with Theory," in *Metaarchaeology*, edited by Lester Embree, Boston Studies in the Philosophy of Science, Kluwer, Boston, 1992, pp. 269-288.
Reprinted in *Interpretive Archaeology: A Reader* edited by Julian Thomas, Leicester University Press, London, 2000, pp. 145-157.

"Reasoning About Ourselves: Feminist Methodology in the Social Sciences," in *Women and Reason*, edited by Elizabeth Harvey and Kathleen Okruhlik, University of Michigan Press, Ann Arbor MI, 1992, pp. 225-244.
Reprinted in *Readings in the Philosophy of Social Science* edited by Michael Martin and Lee McIntyre, MIT Press, 1994, pp. 611-624.

"Gender Theory and the Archaeological Record," *Engendering Archaeology: Women and Prehistory*, edited by Margaret W. Conkey and Joan M. Gero, Basil Blackwell, Oxford, 1991, pp. 31-54.

"Philosophical Feminism: A Bibliographic Guide to Critiques of Science," co-authored with Kathleen Okruhlik, Leslie Thielen-Wilson, and Sandra Morton, *Resources for Feminist Research* 19.2 (1990): 2-36.

"Feminist Critiques of Science: The Epistemological and Methodological Literature," with Kathleen Okruhlik, Leslie Thielen-Wilson, and Sandra Morton, *Women's Studies International Forum* 12.3 (1989): 379-388.

"Archaeological Cables and Tacking: The Implications of Practice for Bernstein's 'Options Beyond Objectivism and Relativism'," *Philosophy of the Social Sciences* 19 (1989): 1-18.

"The Interpretive Dilemma," in *Critical Traditions in Contemporary Archaeology*, edited by Pinsky and Wylie, Cambridge University Press, Cambridge, 1989, pp. 18-28.

"Matters of Fact and Matters of Interest" in *Archaeological Approaches to Cultural Identity*, edited by Steven Shennan, Unwin Hyman, London, 1989, pp. 94-109.

"Reassessing the Profile and Needs of Battered Women," co-authored with Lorraine Greaves and Nelson Heapy, *Canadian Journal of Community Mental Health* 7.2 (1988): 292-303.

"Simple' Analogy and the Role of Relevance Assumptions: Implications of Archaeological Practice," *International Studies in the Philosophy of Science* 2.2 (1988): 134-150.

"Philosophical Feminism: Challenges to Science," co-authored with Kathleen Okruhlik, *Resources for Feminist Research* 16 (1987): 12-15.

"The Demystification of the Profession," in *The Socio-Politics of Archaeology*, edited by Joan M. Gero, David M. Lacy, and Michael L. Blakey, University of Massachusetts, Anthropology Research Report Series #25 (1983): 119-129.

"Arguments for Scientific Realism: The Ascending Spiral," *American Philosophical Quarterly* 23 (1986): 287-297.

"Putting Shakertown Back Together: Critical Theory in Archaeology," *Journal for Anthropological Archaeology* 4 (1985): 133-147.

"The Reaction Against Analogy," *Advances in Archaeological Method and Theory* 8 (1985): 63-111.

"Between Philosophy and Archaeology," *American Antiquity* 50 (1985): 478-490.

"Epistemological Issues Raised by a Structuralist Archaeology," in *Symbolic and Structural Archaeology*, edited by Ian Hodder, Cambridge University Press, Cambridge, 1982, pp. 39-46.

Contributions to Published Proceedings

- "From the Ground Up: Philosophy and Archaeology," 2017 Dewey Lecture, American Philosophical Association, Pacific Division, *Proceedings and Addresses of the American Philosophical Association*, 91 (2017): 118-136.
- "Feminist Philosophy of Science: Standpoint Matters," Presidential Address, American Philosophical Association, Pacific Division, in *Proceedings and Addresses of the American Philosophical Association*, 86.2 (2012): 47-76.
- "What's Feminist about Gender Archaeology?" in *Que(e)rying Archaeology: Proceedings of the 36th Annual Chacmool Conference*, University of Calgary Archaeology Association, 2009, pp. 282-289.
- "Discourse, Practice, Context: From HPS to Interdisciplinary Science Studies," *PSA 1994*, Volume 2, edited by Micky Forbes, Philosophy of Science Association, East Lansing MI, 1996, pp. 393-395.
- "Workplace Issues for Women in Archaeology," in *Women in Archaeology: A Feminist Critique*, edited by Hilary duCros and Laurajane Smith, Occasional Papers in Prehistory, No. 23, Department of Prehistory and Anthropology, Research School of Pacific Studies, Australian National University, Canberra, 1994, pp. 53-60.
Reprinted in *Kvinner I Arkeologi I Norge* 13-14 (1993): 1-39.
- "The Complexity of Gender Bias," in *Women in Archaeology: A Feminist Critique*, edited by Hilary duCros and Laurajane Smith, Occasional Papers in Prehistory, No. 23, Department of Prehistory and Anthropology, Research School of Pacific, Canberra, 1994, pp. 245-258.
- "Diagnosing Chilly Climate," in *Remedies for Racism and Sexism in Colleges and Universities*, Conference Proceedings, Fanshawe College, London ON, 1992, pp.39-53.
- "Feminist Critiques and Archaeological Challenges," in *The Archaeology of Gender*, Proceedings of the 22nd Annual Chacmool Conference, edited by Dale Walde and Noreen Willows, The Archaeological Association of the University of Calgary, Calgary, 1991, pp. 17-23.
- "Praxis in Anthropology: Ethical Self-Consciousness and Informed Consent," co-authored with Michael Burgess, *Anthropology in Praxis*, edited by Philip Spaulding, Occasional Papers in Anthropology and Primatology, Department of Anthropology, University of Calgary, Calgary, 1986, pp. 3-24.
- "Bootstrapping in Un-Natural Sciences: An Archaeological Case," *PSA 1986*, Volume I, edited by A. Fine and P. Machamer, Philosophy of Science Association, East Lansing MI, 1986, pp. 314-322.
- "Archaeology in a Social Context: Ethical and Epistemological Considerations," *Directions in Archaeology: A Question of Goals*, Proceedings of the 14th Annual CHACMOOL Conference, edited by P.D. Francis and E.C. Poplin, Archaeological Association of Calgary, Calgary, 1983, pp. 369-374.

Encyclopedia and Dictionary Entries

- "Standpoint Theory": in *The Cambridge Dictionary of Philosophy*, third edition, edited by Robert Audi, Cambridge University Press, 2015, pp. 1021-1022.
- "Standpoint Theory, in Science," co-authored with Sergio Sismondo, *International Encyclopedia of the Social and Behavioral Sciences*, edited by James D. Wright (area editor, Michael E. Lynch), Elsevier, 2015, pp. 324-330.
- "Feminist Perspectives on Science": co-authored with Elizabeth Potter and Wenda Bauchspies, *Stanford Encyclopedia of Philosophy*, 2010-2015.
- "Archaeology and Philosophy of Science," *International Encyclopedia of the Social and Behavioral Sciences*, edited by N. J. Smelser and Paul B. Baltes, Pergamon, Oxford, 2001, pp. 614-617.
- "Philosophy of Archaeology," *Encyclopedia of Philosophy*, edited by Edward Craig, Routledge, New York, 1998, Volume 1, pp. 354-359.
- "Feminism and Social Science," *Encyclopedia of Philosophy*, edited by Edward Craig, Routledge, New York, 1998, Volume 3, pp. 588-593.

Review Essays and Reviews, Commentaries, Special Issue Introductions

"Rock, Bone and Ruin, Adrian Currie: A Trace-centric Appreciation": *Theory and Practice in Biology* 11 (2019): [online](#).

"Feminist Legacies/Feminist Futures," co-authored with Lori Gruen; introduction to the 25th Anniversary Special Issue of *Hypatia*, 25.4 (2010): 725-732.

"Social Constructionist Arguments in Harding's *Science and Social Inequality*," *Hypatia* 23.4 (2008): 201-211.

"The Integrity of Narratives: Epistemic Constraints on Multivocality," in *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, Imperialist Archaeologies*, edited by Junko Habu, Clare Fawcett, and John Matsunaga, Springer Publications, 2008, pp. 201-212.

"Socially Naturalized Norms of Epistemic Rationality: Aggregation and Deliberation," comments on Miriam Solomon, "Groupthink versus the Wisdom of Crowds," *The Southern Journal of Philosophy* 44 Supplement (2006): 43-48.

"Afterword: On Waves," *Feminist Anthropology: Past, Present, and Future*, edited by Pamela L. Geller and Miranda K. Stockett, University of Pennsylvania Press, 2006, pp. 167-176.

"When Difference Makes a Difference," introduction to *Diversity and Dissent I*, Special Issue of *Episteme: Journal of Social Epistemology*, Volume 3.1-2 (2006): 1-7.

"Reflections on the Work of the SAA Committee for Ethics in Archaeology," *Canadian Journal of Archaeology* 24.2 (2001): 151-156.

"Foreword," *Working Together: Native Americans and Archaeologists*, edited by Kurt E. Dongoske, Mark Aldenderfer, and Karen Doehner, Society for American Archaeology, Washington D.C., 2000, pp. v-ix.

"Rethinking Objectivity: Nozick's Neglected Third Option," editorial, *International Studies in Philosophy of Science* 14.1 (2000): 5-10.

"Contextualizing Ethics: Comments on 'Ethics in Canadian Archaeology' by Robert Rosenswig," *Canadian Journal of Archaeology* 21 (1997): 115-120.

"Review of M. Bunge, *Finding Philosophy in Social Science*," *University of Toronto Quarterly* 67.1(1997-98): 121-124.

"Review of K.D. Vitelli (ed.), *Archaeological Ethics*," *Public Archaeology Review* 4.2 (1997): 17-23.

"Feminist Philosophy of Science," *Encyclopedia of Philosophy Supplement*, Macmillan, New York, 1996, pp. 191-194.

"An Expanded Behavioral Archaeology: Transformation and Redefinition Twenty Years On," in *Expanding Archaeology: A Behavioral Approach to the Archaeological Record*, edited by James M. Skibo, William H. Walker, and Axel E. Nielsen, University of Utah Press, Salt Lake City, 1995, pp. 198-209.

"On 'Capturing Facts Alive in the Past': Response to Fotiadis and Little," *American Antiquity* 59.3 (1994): 556-560.

"Comments on Analogy in Danish Prehistoric Studies," *Norwegian Archaeological Review* 26.2 (1993): 82-85.

"Gender Archaeology/Feminist Archaeology," forward to *A Gendered Past: A Critical Bibliography of Gender in Archaeology*, edited by E.A. Bacus, et. al., University of Michigan Museum of Anthropology Report Series, Ann Arbor MI, 1993, pp. vii-xi.

"Rethinking the Quincentennial: Consequences for Past and Present," *American Antiquity* 57.4 (1992): 591-594.
Reprinted in *Peoples of the Past and Present*, edited by Jean-Luc Chodkiewicz, Harcourt Brace, Toronto, 1995, pp. 138-140.

"On a Hierarchy of Purposes: Typological Theory and Practice," critical notice, *Archaeological Typology and Practical Reality* by William Y. Adams and Ernest W. Adams, *Current Anthropology* 33.4 (1992): 486-491.

"On Scepticism, Philosophy, and Archaeological Science," *Current Anthropology* 33.2 (1992): 209-214.

"The 'Illusion of Concreteness' and the Prospects for an Anthropology of Archaeology: Review of *Explanation in Archaeology* by Guy Gibbon," *American Anthropologist* 94.1 (1992): 201-202.

"Review of *Re-Constructing Archaeology: Theory and Practice* by Michael Shanks and Christopher Tilley," *International Studies in Philosophy* 24.1 (1992): 135-136.

"Review of *Women in Prehistory* by Margaret Ehrenberg, and *Women in Roman Britain* by Lindsay Allason-Jones," *Journal of Field Archaeology* 18 (1991): 501-507.

"Review of *The Amateur and the Professional: Antiquarians, Historians, and Archaeologists in Victorian England 1838-1886* by Philippa Levine, and *Science Encounters the Indian, 1820-1880: The Early Years of American Ethnology* by Robert E. Beider," *Philosophy of Science* 57 (1990): 546-548.

"Explaining Confirmation Practice: Critical Notice, *Testing Scientific Theories* by John Earman," *Philosophy of Science* 55.2 (1988): 292-303.

"Contemporary Feminist Philosophy," *Eidos* 6.2 (1988): 215-229.

"Methodological Essentialism: Comments on 'Philosophy, Sex, and Feminism' by de Sousa and Morgan," *Atlantis* 13.2 (1988): 11-14.

"Review of *Working at Archaeology* by L.R. Binford, and *Theory and Explanation in Archaeology* edited by Renfrew, Rowlands, and Segraves," *International Studies in Philosophy* 20.1 (1988): 65-67.

"CA* Commentary on 'Entoptic Phenomena in Upper Paleolithic Art' by J.D. Lewis-Williams and T.A. Dowson," *Current Anthropology* 29 (1988): 231-232.

"CA* Commentary on 'Toward a Critical Theory' by Mark P. Leone, Parker B. Potter, and Paul A. Shackel," *Current Anthropology* 28 (1987): 247-298.

"The Philosophy of m: Sandra Harding on *The Science Question in Feminis*," critical notice, *Canadian Journal of Philosophy*, Supplementary Volume 13 (1987): 59-73.

"Review of *The Method and Theory of V. Gordon Childe* by Barbara McNairn," *International Studies in Philosophy* 18 (1986): 67-69.

"The Step-motherly Nature of Rosenberg's 'One World'," critical notice of *One World and Our Knowledge of It* by J.F. Rosenberg, *International Studies in Philosophy* 18 (1986): 83-85.

"Facts of the Record and Facts of the Past," critical notice of *The Anatomy of History* by Maurice Mandelbaum, *International Studies in Philosophy* 17 (1985): 71-85.

"Review of Rosenberg's *One World and Our Knowledge of It*," *Canadian Journal of Philosophy* 13 (1983): 245-254.

"Review of *Naturalism and Social Science* by David Thomas," *International Studies in Philosophy* 14 (1982): 104-106.

"An Analogy by Any Other Name is Just as Analogical: A Commentary on the Gould-Watson Dialogue," *Journal of Anthropological Archaeology* 1 (1982): 382-401.

"Review of *Time and Traditions* by Bruce G. Trigger," *International Studies in Philosophy* 11 (1979): 193-195.

Interviews

Sciences of Origin – Oxford University (February 2021)
<https://www.youtube.com/watch?v=GFLg6el76VE&t=9s>

Binghamton University – BingU News | Interview with Steve Seepersaud (September 2019)
<https://www.binghamton.edu/news/story/2010/alison-wylie-is-noted-canadian-researcher>

Philosopher's Zone | ABC radio (30 June 2019)
<https://www.abc.net.au/radionational/programs/philosopherszone/witnessing-and-translating/11260322>

Cornell Institute of Archaeology and Material Sciences | RadioCIAMS (March 2019):
<https://archaeology.cornell.edu/radio-ciams-archive>

The Transect | Archaeology in the Northwest (January 2019):
<https://itunes.apple.com/ca/podcast/the-transect/id1223768119?mt=2>

SCI PHI Podcast: interviewed by Nick Zautra, episode 38 (April 22, 2018).
<http://www.sciphipod.com/podcast/>

"Women in Philosophy of Science": interviewed by Michela Massimi," *European Philosophy of Science Newsletter* March 2016.
<http://philsci.eu/Newsletter-01-2016-Women-in-Philosophy-of-Science>

"Arqueologia e a crítica feminist da ciência: Entrevista com Alison Wylie por Kelly Koide, Mariana Toledo Ferreira, and Marisol Marini" [Archaeology and Critical Feminism of Science: Interview with Alison Wylie], *Scientiae Studia, Sao Paulo* 12.3 (2014): 549-590.
http://www.scielo.br/scielo.php?script=sci_arttext&pid=S1678-31662014000300008&lng=pt&nrm=iso&tlng=pt

"Interdisciplinary Practice" in *Archaeology in the Making: Conversations Through a Discipline*, edited by William Rathje, Michael Shanks, Timothy Webmoor, and Christopher Witmore, Routledge, 2013, pp. 93-121.
<http://www.routledge.com/books/details/9780415634809/>

"Personal Histories in Archaeological Method and Theory: An Oral History of Gendered Analyses in Archaeology," The Personal Histories Project, Cambridge University Museum of Archaeology and Anthropology (October 2007).
<https://www.personalhistories.arch.cam.ac.uk/oral-histories/seminars/gendered%20analyses%20in%20archaeology>

"Philosophy from the Ground Up," interview with Kathryn Denning, *Assemblage*, 2000.
<https://assemblagejournal.files.wordpress.com/2017/05/assemblage-5-word-of-wisdom.pdf>

Newsletter and Blog Articles, Briefs, Research Reports

"Glastonbury: Today, Tomorrow, 2,250 Years Ago," co-authored with Bob Chapman, published on *Extinct!: The Philosophy of Paleontology Blog*, 1 March 2018.
<http://www.extinctblog.org/extinct/2018/3/1/glastonbury-today-tomorrow-2250-years-ago>

"*Hypatia*: A Collective Undertaking," Editors' pick, *The Philosopher's Magazine* (TPM) 3rd Quarter (2013): 107-111.

"*Hypatia*: A Journal of Her Own," *APA Newsletter, Feminism and Philosophy* 9.2 (Fall 2010): 20-24.

Women, Work and the Academy: Strategies for Responding to 'Post-Civil Rights Era' Gender Discrimination, co-authored with Janet R. Jakobsen and Gisela Fosado, *New Feminist Solutions*, Barnard Center for Research on Women, 2007.

"Archaeology and the Antiquities Market: The Use of 'Looted' Data," "Stewardship: The Central Principle of Archaeological Ethics" and "The Work of the SAA Ethics in Archaeology Committee" (co-authored with Mark J. Lynott), in *Ethics in American Archaeology: Challenges for the 1990s*, edited by Mark J. Lynott and Alison Wylie, Society for American Archaeology Special Report, Washington D.C., 1995, pp. 17-21, 25-32.

"Principles of Archaeological Ethics: A Preliminary Report on the Reno Workshop on 'Ethics in Archaeology'," *Public Archaeology Review* 2.1 (1994): 11-13, 21-24.

"An Update on the 'Reno Workshop': Plans for a Panel on Ethical Issues and Archaeology," *Society for American Archaeology Bulletin* 12.2 (1994): 2.

"NSF Funds Conference on 'Ethical Issues in Archaeology'," *Society for American Archaeology Bulletin* 11.4(1993): 7.

"Wife Battering: Challenging the Stereotypes," co-authored with Lorraine Greaves, London Battered Women's Advocacy Clinic, Research Committee of the London Battered Women's Advocacy Clinic, published by BWAC and the Ontario Women's Directorate, London Ontario, Fall 1990.

"Status Report: Philosophy of Science in the People's Republic of China," *Philosophy of Science Newsletter* 18.1 (1989): 10-12; the Canadian Society for History and Philosophy of Science *Communique* 21 (1989): 4-11.

Reprinted in the *Australasian Association for History, Philosophy, Social Studies of Science* 35 (1989): 11-13.

"The Value of Advocacy Services for Battered Women," co-authored with Lorraine Greaves, and Nelson Heapy, Research Committee of the London Battered Women's Advocacy Clinic, published by BWAC and the Ontario Women's Directorate, London Ontario, January 1988.

Archaeological Resource Inventory, Fort Walsh National Historic Park (A. Wylie with appendix contributed by J. Murray), Microfiche Report Series Number 230, Parks Canada, Winnipeg, Manitoba, 1978.

Archaeological Investigations at a Late Nineteenth-Century Northwest Mounted Police Post, Fort Walsh, Saskatchewan, 1973-74 Field Seasons (J.V. Sciscenti, A. Campbell, B. Hromadiuk, S. MacLeod, J. S. Murray, and A. Wylie), Manuscript Report #200, Parks Canada, National Historic Parks and Sites Directorate, Ottawa Ontario, 1976.