

# ALISON WYLIE

Short form CV – October 2018

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## EDUCATION

**Ph.D. and M.A.:** Program for the History and Philosophy of the Social and Behavioral Sciences, Department of Philosophy, State University of New York at Binghamton (M.A. 1976; Ph.D 1982).

**B.A. Honours** (with distinction): Philosophy and Sociology, Mount Allison University, Canada (1976)

## AREAS OF SPECIALIZATION

Philosophy of science, social and historical sciences; feminist philosophy of science; research ethics; archaeological history and theory; science and technology studies

## ACADEMIC APPOINTMENTS

- University of British Columbia: Professor, Department of Philosophy (appointed 2017)
- Durham University (UK): Professor, Department of Philosophy; one-third appointment (2013-2017)
- University of Washington: Professor, Department of Philosophy; Adjunct Professor in the Departments of Anthropology and of Gender, Women and Sexuality Studies (2005-2017)
- Barnard College, Columbia University: Professor, Department of Women's Studies, Barnard College; Department of Philosophy, Columbia University (2003-2005)
- Washington University: Professor of Philosophy; Program for Social Thought and Analysis (1998-2003)
- University of Western Ontario: Professor, Department of Philosophy (1993-1998); appointed 1985

## GRANTS AND FELLOWSHIPS (selected)

*Indigenous/Science: Partnerships in the Exploration of History and Environments* (co-PI): UBC-funded research cluster, 2018-2019 (\$100,000).

*Preserving the Past Together: Indigenous and Community-based Approaches to Archaeology and Heritage Management* (organizing committee member): University of Washington, 2016-2017 (\$70,000).

*Biological Futures in a Globalized World:* PI, Simpson Center for the Humanities, and Center for Biological Futures and the Fred Hutchinson Cancer Research Center (\$680,000), 2011-2013.

*Intellectual Property Issues in Cultural Heritage (IPinCH)*, co-investigator and Research Ethics group co-chair, SSHRCC Collaborative Research Grant, Simon Fraser University, 2008-2015 (\$2,500,000).

*Leverhulme Visiting Professorship:* "Evidential Reasoning," Department of Archaeology, Reading University, January-June 2010 (£51,663).

*Fellowships:* ANU (2013, 2014); Durham Institute for Advanced Study (2012); Leverhulme Visiting Professor, Reading University (Winter/Spring 2010); Stanford University, Clayman Institute for Gender Research (2001-6) and the Center for Advanced Study in the Behavioral Sciences (1995-6); EHESS, Paris (May-June 2003); Leo Block Visiting Professor, University of Denver (Winter/Spring 1995), UC-Berkeley, Archaeology Research Facility (1990-1992).

## HONORS

- 2017 Dewey Lecturer, Pacific Division – American Philosophical Association
- 2016 (elected) President, Philosophy of Science Association (Vice-President, 2017-2019)
- 2013 Distinguished Woman of the Year, Society for Women in Philosophy
- 2011-2012 President, Pacific Division of the American Philosophical Association
- 2008 Watson Distinguished Lecturer, Archaeology Division, American Anthropological Association
- 1995 Presidential Award, Society for American Archaeology (contributions to the Committee for Ethics)

## PUBLICATIONS

### Books

- *Evidential Reasoning in Archaeology*, co-authored with R. Chapman, Bloomsbury Academic, 2016.
- *Material Evidence: Learning from Archaeological Practice*, co-edited with R. Chapman, Routledge, 2015.
- *Value-Free Science? Ideals and Illusions*, co-edited with H. Kincaid and J. Dupré, Oxford University Press, 2007.
- *Thinking from Things: Essays in the Philosophy of Archaeology*, University of California Press, 2002.
- *Ethics in American Archaeology*, co-edited with M. J. Lynott, Society for American Archaeology, 1995 / 2000.
- *Breaking Anonymity: The Chilly Climate for Women Faculty*, edited with the Chilly Collective, Wilfrid Laurier University Press, 1995.
- *Equity Issues for Women in Archaeology*, co-edited with M. C. Nelson and S. M. Nelson, *Archaeological Papers of the American Anthropological Association*, Number 5, Washington D.C., 1994.
- *Critical Traditions in Contemporary Archaeology: Essays in the Philosophy, History and Socio-Politics of Archaeology*, co-edited with V. Pinsky, Cambridge University Press, 1989. Paperback, UNM Press, 1995.

**Special Issues** (selected)

- Annual Special Issue of *Philosophy of the Social Sciences*: “Selected Papers from the Philosophy of Social Science Roundtable”: co-editor, March issues since 2000.
- *Feminist Legacies / Feminist Futures*, 25<sup>th</sup> Anniversary Special Issue, co-edited with L. Gruen, *Hypatia* 25.4, 2010.
- *Doing Archaeology as a Feminist*, co-edited with M. W. Conkey, *J. Archaeological Method and Theory* 14.3, 2007.
- *Epistemic Diversity and Dissent*, Special Issue of *Episteme: Journal of Social Epistemology*, guest editor, 3.1 (2006).
- *Feminist Science Studies*, Special Issue of *Hypatia*, co-edited with L. H. Nelson, 19.1 (2004).

**Articles and Chapters** (selected, since 2000)

- “From the Ground Up: Philosophy and Archaeology,” 2017 Dewey Lecture, American Philosophical Association, Pacific Division, *Proceedings and Addresses of the American Philosophical Association*, 91 (2017): 118-136.
- “Representational and Experimental Modeling in Archaeology”: *Springer Handbook of Model-based Science, Part I*, ed. L. Magnani and T. Bertolotti, Springer, 2017, pp. 989-1002.
- “Feminist Philosophy of Social Science”: *Routledge Companion to Feminist Philosophy*, edited by Ann Garry, Serene J. Khader, and Alison Stone, 2017, pp. 328-340.
- “What Knowers Know Well: Standpoint Theory and the Formation of Gender Archaeology”: special issue of *Scientiae Studia* on “Feminist Approaches to Philosophy and Sociology of Science,” edited by Sylvia Gemignani, Márcia Tait and Hugh Lacy, 15.1 (2017): 13-38.
- “How Archaeological Evidence Bites Back: Strategies for Putting Old Data to Work in New Ways”: special issue of *Science, Technology and Human Values* on “Data Shadows: Knowledge, Openness and Absence,” edited by Sabina Leonelli, Gail Davies and Brian Rappert, 42.2 (2017): 203-225.
- “A Plurality of Pluralisms: Collaborative Practice in Archaeology”: in *Objectivity in Science: New Perspectives from Science and Technology Studies*, eds. F. Padovani, A. Richardson, and J. Y. Tsou. Springer, 2015, pp. 189-210.
- “Standpoint Theory in Science,” co-authored with S. Sismondo: in *International Encyclopedia of the Social and Behavioral Sciences*, 2<sup>nd</sup> edition, ed. J. D. Wright. Elsevier, 2015, pp. 324-330.
- “Community-Based Collaborative Archaeology”: in *Philosophy of Social Science: A New Introduction*, edited by Nancy Cartwright and Eleonora Montuschi, Oxford University Press, 2014, pp. 68-82.
- “Interdisciplinary Practice,” in *Archaeology in the Making: Conversations Through a Discipline*, edited by William Rathje, Michael Shanks, Timothy Webmoor, Christopher Witmore, Routledge, 2013, pp. 93-121.
- “Feminist Philosophy of Science: Standpoint Matters,” Presidential Address, Pacific Division APA, in *Proceedings and Addresses of the American Philosophical Association*, 86.2 (2012): 47- 76.
- “Do Not Do Unto Others...”: Cultural Misrecognition and the Harms of Appropriation in an Open Source World,” co-authored with George Nicholas: in *Appropriating the Past: Philosophical Perspectives on the Practice of Archaeology*, edited by Geoffrey Scarre and Robin Coningham, Cambridge University Press, 2012, pp. 195-221.
- “The Feminism Question in Science: What Does it Mean to ‘Do Social Science as a Feminist’?”, 2<sup>nd</sup> edition of the *Handbook of Feminist Research*, edited by Sharlene Hesse-Biber, 2012, pp. 544-556.
- “Critical Distance: Stabilizing Evidential Claims in Archaeology,” in *Evidence, Inference and Enquiry*, edited by Philip Dawid, William Twining, and Mimi Vasilaki, Oxford University Press, 2011, pp. 371-394.
- “What Knowers Know Well: Women, Work, and the Academy,” in *Feminist Epistemology and Philosophy of Science: Power in Knowledge*, edited by Heidi E. Grasswick, Springer, 2011, pp. 157-179.
- “Archaeological Facts in Transit”, in *How Well do ‘Facts’ Travel?: The Dissemination of Reliable Knowledge*, edited by Peter Howlett & Mary S. Morgan, Cambridge University Press, 2010, pp. 301-323.
- “Archaeological Finds: Legacies of Appropriation, Modes of Response,” co-authored with George Nicholas, in *The Ethics of Cultural Appropriation* edited by James O. Young and Conrad G. Brunk, Wiley-Blackwell, 2009, pp. 11-54.
- “Agnotology in/of Archaeology,” *Agnotology: The Making and Unmaking of Ignorance*, edited by R. N. Proctor and L. Schiebinger; Stanford University Press, in press (2008), pp. 183-205.
- “The Promise and Perils of an Ethic of Stewardship,” *Embedding Ethics*, edited by L. Meskell and P. Pells, Berg Press, London, 2005, pp. 47-68.
- “Why Standpoint Matters,” in *Science and Other Cultures: Issues in Philosophies of Science and Technology*, edited by R. Figueroa and S. Harding, Routledge, New York, 2003, pp.26-48.
- “Doing Social Science as a Feminist,” in *Feminism in Twentieth Century Science, Technology, and Medicine*, edited by A. N. H. Creager, E. Lunbeck, and L. Schiebinger, University of Chicago Press, 2001, pp. 23-45.

**RECENT KEYNOTE ADDRESSES** (selected)

- 2018 *Society for Philosophy of Science in Practice*, conference plenary address: “Witnessing and Translating: Philosophy in the Field” (University of Ghent, June 2018). Also presented as the 2018 *Values in Medicine, Science and Technology*, conference keynote address (University of Texas - Dallas, May 2018), and as the workshop keynote lecture at *Philosophy, Archaeology and Community Values* (University of Konstanz, October 2018).
- 2017 *Dewey Lecture*: “From the Ground Up: Philosophy and Archaeology”: American Philosophical Association, Pacific Division annual meeting (April 2017). Also presented as the 2017 *Yeager Lecture* (Archaeology, University of Washington, May 2017).
- 2016 *Katz Distinguished Lecture*: “What Knowers Know Well: Why Feminism Matters to Archaeology,” Simpson Center for the Humanities, University of Washington. Also presented as the 2015 *New Enlightenment Lecture*, Edinburgh.

2015 *CLMPS Invited Speaker*: "Scaffolding and Bootstrapping: How Archaeological Evidence Bites Back," University of Helsinki. Also presented as the 2015 *Res Philosophica Lecture*, St. Louis University.

2014 *Ethics and Aesthetics of Archaeology* conference keynote: "Collaborative Stewardship: Appropriation by Another Name?," Durham University.

2013 *Springer Lecture*, European Philosophy of Science Association: "Epistemic Diversity: The Advantages of Collaborative Practice," University of Helsinki.

Also presented as: 2013 *Inter-American Philosophical Society* plenary address, Salvador, Brazil; 2012 *Cedric Evans Lecture*, University of Nebraska; 2011 *Rotman Institute Lecture*, Western University.

2013 *Mulvaney Lecture* and *British Society for Philosophy of Science*: "Collateral Evidence; Ethnographic Analogy Revisited," Australian National University; BSPS, University of Exeter (July 2013).

2013 Laura C. Harris Lecture: "Why Equity Matters in Science," Dennison University.

2012 *Institute for Advanced Study Public Lecture*: "Transformative Criticism in Archaeology," Durham University.

2012 *Presidential Address, Pacific Division of the American Philosophical Association*: "Feminist Philosophy of Science: Standpoint Matters" (April 2012).

2012 *Cedric Evans Lecture*: "A Plurality of Pluralisms: Does Collaborative Archaeology Undermine Ideals of Objectivity?," University of Nebraska, Lincoln.

2011 *Making Sense of Data: Who and How?* conference keynote: "Mixed Masses of Data: Evidential Reasoning in Archaeology," ESRC Center for Genomics in Society, Exeter University.

2011 *Discovery in the Social Sciences* conference keynote: "Transformative Criticism as a Catalyst for Discovery," University of Leuven, Belgium.

2008 *Patty Jo Watson Distinguished Lecture*: "Legacies of Collaboration: Transformative Criticism in Archaeology," Archaeology Division, American Anthropological Association.

Also presented as: 2009 *UBC President's Lecture*: University of British Columbia (Vancouver); 2009 *Columbia History of Science Group Keynote Address*: (Friday Harbor); 2009 *Sawyer Lecture*: Illinois Institute of Technology (Chicago); 2009 *Drake Lecture*: Canadian Society for History and Philosophy of Science (Ottawa); 2009 *Jeffrey Parsons Lecture*: University of Michigan Museum of Anthropology.

#### INTERVIEWS & BLOG ARTICLES (selected)

"Glastonbury: Today, Tomorrow, 2,250 Years Ago," co-authored with Bob Chapman, published on *Extinct: The Philosophy of Paleontology Blog*, 1 March 2018.  
<http://www.extinctblog.org/extinct/2018/3/1/glastonbury-today-tomorrow-2250-years-ago>

"Women in Philosophy of Science: Interview with Alison Wylie": Michela Massimi, *European Philosophy of Science Newsletter* March 2015. <http://philsci.eu/Newsletter-01-2016-Women-in-Philosophy-of-Science>

"Arqueologia e a crítica feminista da científica: Entrevista com Alison Wylie por Kelly Koide, Mariana Toledo Ferreira, and Marisol Marini" [Archaeology and Critical Feminism of Science], *Scientiae Studia*, Sao Paulo 12.3 (2014): 549-590.

"Interdisciplinary Practice" in *Archaeology in the Making: Conversations Through a Discipline*, edited by William Rathje, Michael Shanks, Timothy Webmoor, Christopher Witmore, Routledge, 2013, pp. 93-121.

"Transformations in Archaeology Theory and Method: Turning Point in the early 1980s": Personal Histories Retrospect, Cambridge University Museum of Archaeology and Anthropology (October 2007).

#### EDITORSHIP

*Hypatia, Journal of Feminist Philosophy*: senior co-editor; editorial office hosted by the Simpson center for the Humanities, University of Washington, 2008- 2013; Board of Associate Editors: 2013-2018.

#### CONFERENCE & WORKSHOP ORGANIZING (selected)

*Philosophy of Social Science Roundtable*: annual conference founded in 1999 with James Bohman and Paul A. Roth (since 1999). Host and program chair: 2015 and 2008 (University of Washington), 2005 (Barnard College, Columbia University); 2001 (Washington University in St. Louis).

*Synthetic Biology in Question*: workshop co-organized with Gaymon Bennett for Biological Futures in a Globalized World, hosted by the Simpson Center for the Humanities, University of Washington (November 2012).

*Material Culture as Evidence*: workshop co-organized with Robert Chapman; supported by the Leverhulme Trust Visiting Professor program, hosted by Reading University (June 2010).

*Constructive Engagement: Aboriginal and Scientific Communities in Collaboration*: public panel organized for the conference, "Objectivity in Science: What is it? Why does it matter?," University of British Columbia (June 2010).

*Feminist Legacies/Feminist Futures*: 25<sup>th</sup> anniversary conference for *Hypatia, A Journal of Feminist Philosophy*, hosted by the Simpson Center for the Humanities, University of Washington (October 22-24, 2009).

#### WORK IN PROGRESS

"Histories of Science in and for Practice": 2018 Forum for History of the Human Sciences distinguished lecture (November 2018).

"Temporal Data that Travel: Radiocarbon Dating and Robustness Reasoning in Archaeology": under revision for *Varieties of Data Journeys*, edited by Sabina Leonelli and Niccolò Tempini (submission: November 2018).

"Confessions of a Trace-Centric Theorist: Comments on *Rock, Bone and Ruin* by Adrian Currie": in preparation for a special section of *Theory and Practice in Biology* (submission: November 2018).

*Standpoint Matters, In Feminist Philosophy of Science*: book manuscript in preparation (Summer 2019).